

Investing in America's Students and Workers. To help protect taxpayer dollars, my Budget continues my request to create an educational finance system that requires postsecondary institutions that accept taxpayer funds to have skin in the game through a student loan risk-sharing program. My Administration will also continue to seek expanded Pell Grant eligibility for high-quality, short-term programs in high-demand fields, so that students and workers can quickly gain valuable skills at a more affordable cost and obtain family-sustaining jobs. We must create and invest in better opportunities for our Nation's students and job seekers, while ensuring that we do so in a more efficient and effective manner.

Research for Childhood Cancers. Many childhood cancers have not seen new therapies in decades. My Budget initiates a new effort that invests \$500 million over the next 10 years to support this critical life-saving research.

Defeating HIV/AIDS in America. The HIV epidemic still plagues our Nation, with more than 38,000 Americans infected every year. In response, my Budget provides \$291 million to the Department of Health and Human Services to defeat the HIV/AIDS epidemic. The goal is to eliminate most new infections within 5 years (75 percent) and nearly all within 10 years (90 percent). This initiative will focus efforts on diagnosis, prevention, and treatment efforts in the locations where intense transmissions of the virus are driving the epidemic.

Confronting the Opioid Epidemic. My Budget continues historic levels of funding for our law enforcement, prevention, and treatment efforts to combat the opioid and drug addiction epidemic.

Supporting Working Families. America must also lead in supporting the families of our workforce so that they can balance the competing demands of work and family. My Budget includes a one-time, mandatory investment of \$1 billion for a competitive fund aimed at supporting under-served populations and stimulating employer investments in child care for working families. My Administration has also pledged to provide paid parental leave to help working parents, and we are committed to partnering with the Congress to enact this important policy.

We must always strive to uphold our oaths to promote and protect the personal and economic freedoms the Constitution guarantees to us all.

We must work together to renew the bonds of love and loyalty that link us to one another—as friends, as citizens, as neighbors, as patriots, and as Americans.

My Budget reflects my Administration's commitment to these worthy goals as it seeks to make the United States of America wealthier, stronger, safer, and greater for every American family and neighborhood.

DONALD J. TRUMP.
THE WHITE HOUSE, March 11, 2019.

MESSAGE FROM THE HOUSE

ENROLLED BILL SIGNED

At 3:02 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

S. 49. An act to designate the outstation of the Department of Veterans Affairs in North Ogden, Utah, as the Major Brent Taylor Vet Center Outstation.

The enrolled bill was subsequently signed by the President pro tempore (Mr. GRASSLEY).

MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

S. 729. A bill to prohibit the use of funds to Federal agencies to establish a panel, task force, advisory committee, or other effort to challenge the scientific consensus on climate change, and for other purposes.

ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, March 11, 2019, she had presented to the President of the United States the following enrolled bill:

S. 49. An act to designate the outstation of the Department of Veterans Affairs in North Ogden, Utah, as the Major Brent Taylor Vet Center Outstation.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-530. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Methoxyfenozide; Pesticide Tolerances" (FRL No. 9985-06-OCSPP) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-531. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "S-Metolachlor; Pesticide Tolerances" (FRL No. 9983-79-OCSPP) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-532. A communication from the Assistant Secretary of Defense (Manpower and Reserve Affairs) performing the duties of the Under Secretary of Defense (Personnel and Readiness), transmitting, pursuant to law, a notice of additional time required to complete a report on the development of an Integrated Lodging Pilot Program (ILPP); to the Committees on Armed Services; Appropriations; and Homeland Security and Governmental Affairs.

EC-533. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Availability of DoD Directives, DoD Instructions, DoD Publications, and Changes" (RIN0790-AK48) received in the

Office of the President of the Senate on March 6, 2019; to the Committee on Armed Services.

EC-534. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Retired Serviceman's Family Protection Plan (RSFPP)" (RIN0790-AK31) received in the Office of the President of the Senate on March 6, 2019; to the Committee on Armed Services.

EC-535. A communication from the President of the United States, transmitting, pursuant to law, a report relative to the continuation of the national emergency originally declared in Executive Order 13660 on March 6, 2014, with respect to Ukraine; to the Committee on Banking, Housing, and Urban Affairs.

EC-536. A communication from the President of the United States, transmitting, pursuant to law, the continuation of the national emergency originally declared in executive order 13288 on March 6, 2003, with respect to the actions and policies of certain members of the Government of Zimbabwe and other persons to undermine Zimbabwe's democratic processes or institutions; to the Committee on Banking, Housing, and Urban Affairs.

EC-537. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Michigan; Infrastructure SIP Requirements for the 2012 PM2.5 NAAQS; Multistate Transport" (FRL No. 9990-41-Region 5) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Environment and Public Works.

EC-538. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Michigan; Revisions to Part 1 General Provisions Rules" (FRL No. 9990-42-Region 5) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Environment and Public Works.

EC-539. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; South Carolina; Update to Materials Incorporated by Reference" (FRL No. 9990-38-Region 4) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Environment and Public Works.

EC-540. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Arizona; Nonattainment Plan for the Miami SO2 Nonattainment Area" (FRL No. 9990-40-Region 4) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Environment and Public Works.

EC-541. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval of State Plans for Designated Facilities and Pollutants; Kansas; Sewage Sludge Incineration Units" (FRL No. 9989-73-Region 7) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Environment and Public Works.

EC-542. A communication from the Director of the Regulatory Management Division,